THE EUROPEAN HARVEST FIELD

Missionary Letters from Europe

BLESSED ARE YE THAT SOW BESIDE ALL WATERS

Isaiah 32:20.

Published monthly except July and August by the

AMERICAN-EUROPEAN FELLOWSHIP

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1941

THE SOUND OF HIS FEET

He is coming! Oh what rapture!
Our beloved One is near.
He is coming! He is coming!
Soon His loving voice we'll hear.

He is coming! Are you ready?
Is your lamp all trimmed and bright?
Are you waiting for the morning?
Are you looking toward the light?

—M. E. P.

American-European Fellowship

FOR CHRISTIAN ONENESS AND EVANGELIZATION

Fellowship	*Christian Oneness*	*Evangelization*
1 John 1:3	John 17:21—23	Romans 10:13—15 Matt. 28:19

Continuing the Russia Evangelization Society and Christian Testimony to Jews

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Objects

1. To encourage oneness of all true believers at home and abroad.
2. To co-operate with reliable agencies for the spread of the gospel in Europe.
3. To give material relief in times of emergency.
4. To distribute the Scriptures and other gospel literature.
5. To encourage definite evangelization among the millions in Europe yet without the gospel.
6. To support evangelists and workers as the Lord makes it possible.

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The

EUROPEAN HARVEST FIELD

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Devoted to Missionary Support, Evangelization, Bible Distribution and Relief Work in Many Lands

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REV. THOMAS P. POTTER, *Treasurer*, 156 Fifth Avenue, New York, N. Y.

COMMENTARIES AND REQUESTS

In a recent letter I find the words: "It does please me, what the churches are doing toward establishing an inter-denominational, inter-racial religious amalgamation. By this I think shall come the true religio-political democracy of the world. Never has there been such need of it, as now in the face of international hatred and intolerance."

I have been asked to reprint my comment on the above expressed hope:

As to the suggested inter-denominational, inter-racial religious amalgamation, perhaps you would be interested to make a study of the Hebrew people shortly after they settled in Palestine, following the forty years sojourn in the wilderness under that man of God, Moses.

One writer on Hebrew History has a chapter in his book entitled "The Need For A King," because of the evil works of Samuel's sons in their rulership. But according to I Samuel 10:18-19, the people **demanded** a king, "just like the other nations." God's answer was:—

"Thus saith the God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all the kingdoms, and of them that oppressed you:

"And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto Him, 'Nay, but set a king over us."

The point seems very clear that if the people had followed God as He tried to lead them, they would have had no need for a king. And it is equally true that if we today followed God as He would like to lead us, there would be no need for man-made denominations or sects or even man-made laws. Can you conceive of a poeple so full of love of God that they would be able in their thinking, their actions, their relations with every individual, with every tribe and every nation, to transcend every law and rule and regulation which man has made? That is the ideal, but I suppose that we, being still human and not divine, will never attain unto that state of living until He comes whose right it is to reign over us, the King of Kings and Lord of Lords.

The move toward amalgamation of all religious effort would probably be helpful, but is it not likely that we are all so human, so worldly, so selfish, so greedy and even sinful, that one more man-made society will not help much?

It would be well to go all the way back to God, and to depend entirely on Him, laying all our needs and desires before Him in prayer, and to have faith enough to believe that He will answer our prayers just as He has already answered the prayers of millions who have believed in faith before us. Is that too much to dream of and to plan and work and pray for, even among a people who believe in the efficacy of man-made cures for all our ills?

If we are forever to view each other through the political, sociological or otherwise critical eye, and expend our energy on hatred, mud slinging and cruel mis-judgment, we shall always be in the state of rejecting God's guidance, or at least making the effort to build substitutes for His perfection of everything that has to do with human life. Not even the denominations which profess to believe in God and His Son can look with lasting love on the other doctrinal groups, though we must admit they have been doing better at it lately.

Some day the human element will vanish away, and the divine control will assume its everlasting place, but until that time comes let us go all

the way to God in love and peace, and not spend our energy on man-conceived cures for the ills of mankind.

We are grateful that the Lord has led our good brother, Maurice A. Cook, of Los Angeles, Calif., to add the testimony of our friend and fellow-worker, Miss Jean Rhode,—"Dancing Feet and an Aching Heart"—to his new pamphlet, "Infallible credentials of Our Lord." We are carrying this booklet in stock and can mail copies from our New York office at 25c each. Rev. Cortland Myers, LL.D., says of it:—"Your booklet is a condensed and convincing argument for the Deity of our Lord." For the 25c required, our readers may enjoy and praise God for the faithful testimony of the Missionary worker who was with Grace Mott when she was murdered in Warsaw, Poland. More important still, there are thirty-three prophetical references to Jesus Christ which have been carefully searched out and their exact fulfillment described in New Testament Scripture. You will agree with Dr. Myers that it is a convincing argument.

In Czechoslovakia where, under the beneficent Protestant regime of President Masaryk, religious liberty flourished for two decades, the entrance of Nazi domination has been followed with thoroughgoing interference with Christian teaching. According to the report of Dr. Hnik in the **British Weekly,** ministers have been told that they can use the Bible only so far as its guidance is not contradictory to Nazi aims. All reference to God's protection should be dropped in devotional life, and any remark about the sovereignty of the Almighty over state, nation, and race is regarded as high treason. Preaching is supervised and sermons censored before they are delivered. Violation of this order means imprisonment by the German Gestapo.

You will find the letter of Brother Fred Stettler particularly interesting. He is able from his vantage point in free Switzerland (his native land) not only to survey the landscape but to maintain a personal interest in the welfare of numerous Missionaries. Opportunities to minister to the hungry and suffering and to distribute the Word of God are so continuous that we feel justified in asking your prayers that larger funds may be placed in Brother Stettler's hands for relief and the spread of the Gospel. Thousands of soldiers are interned in Switzerland, and the fact that his country is in the center of Europe and yet not at war with any country enables our brother to write freely and to send funds into all countries. We are able to place funds in his hands within 48 hours by cable without loss.

Let us hope also that our Christian brethren in Albania may have some material aid before it is too late. That pitiful little note from Treska to Brother Jacques says simply "no money since September." We have very meager relief funds available, but will do as much as we are able and then look to the Lord for the replenishing of a fund which is most useful just now. War is usually accompanied by famine, and lands under control of men who do not believe in God can be depended upon to neglect the Christian believers until the last.

Norman J. Smith

EUROPE'S ONE PEACEFUL LAND

Brother Stettler Has Many Calls to Aid His Fellow-Missionaries Abroad

Biel-Mett, Jan. 31st 1941.

Very Dear Christian Friends:

It has been such a long time since I have last written to you. O, we have been remembering you all from day to day before the throne of grace. Within the last weeks the Christmas mail has been coming in letters going now six weeks one way, and I want to thank you one and all for the beautiful cards and the encouraging lines on them. Our children have received all these glittering cards with joy and little Freddy can hardly understand why Christmas does not last all year around. We wish to express *our deep gratitude for your interest, your intercession, gifts and remembrance during the past year.*

Shortly before Christmas we had invitations to eastern Switzerland. We were able to point a number of souls to Christ. Among them was one who was awakened to seek Christ by an aeroplane battle she watched above their town. What calamities must come over humanity until men make serious business with Christ.

During the holiday season I was invited to a village some 15 miles away. The public school was packed to the limit. Children and young people had their Christmas program and it was my privilege to give the message. How great the responsibility to give a message to so many, who year in and year out never show up in a Gospel service!

Through Christian friends I was enabled to provide a number of packages for some of the Polish interned soldiers. We could not only enclose in each package some gospel literature in their own language, but also some eatables and specially warm underwear and stockings which are such treasured articles during this cold winter. In the meanwhile a number of very appreciative letters have come in. While most of the Polish literature spread consisted of tracts, pamphlets and gospel booklets, they ask more and more for Polish New Testaments. We have not had more than two dozen copies. We were able to procure in Germany about a half dozen copies. From Warsaw news reached us there was a great need for New Testaments and that all classes are deeply interested in the Word of God.

At the present time all the French soldiers (perhaps 20,000) are being sent back to France. Several missionaries have gone together to present each returning soldier with a gospel of John in French. Just now government permission is still considered. We have offered to help with more than a 100 dollars for the purchase of gospels.

To 24 gospel workers, 7 of whom are in Roumania, we have been able to give help out of the relief fund. As in most eastern European countries, living conditions have grown more difficult and prices for food have soared up, so every help is deeply appreciated. In the time between Christmas and New Year 400 to 500 dollars have been expended for Christian workers whom we know personally and who are in great need. Many Christian workers have had to leave their gospel itineraries to provide and earn the utmost for the support of their families. The correspondence with many Christian workers in eastern countries is large; nevertheless it is important for the work. How deeply are we ashamed now of the many open doors during the years before the war. How often requests have been heard, yet not even answered. Now shut doors! For how long? Will they ever open again? Do not fail to pray for eastern Europe,—Poland, Roumania, Latvia, Esthonia, Lithuania and the giant Russia. Pray for the Christian workers, the millions in dire need, the gospel literature and every effort put forth to make Christ and his salvation known. Even in our beloved and beautiful land the great crisis has done no more than bring sudden unusual audiences. As soon as the crisis was over the old indifferences and carelessness reigned again. There is comparatively little interest in missions. How God's own need the reviving by the Spirit of God. Many are carried away by present day political passions. How we need a deeper and fuller realization of the heavenly calling. Every part of our Christian life must of necessity be under the discipline of the Holy Spirit. Let us remember in prayer all those who in the midst of the world-wide trial and bereavement are found without hope and without Christ. Even now God is near the broken-hearted. He can save to the uttermost.

Just as I am writing this, requests from southern France have come in for gratis gospel literature for refugees. We have ordered 500 gospels of John to be sent to them for the present. They go to Marseille. You will surely remember this precious seed in your devotions. Nothing will ever meet the whole need

of humans in such a satisfying way as will and does the gospel of Christ.

"Thou, Lord, hast not forsaken them that seek Thee." (*Ps.* 9:10.).

In our own immediate surroundings some 650 gospel pamphlets (20 pages each) have been placed in every home. Through the weekly county paper the Word of God reaches some 14,000 families. We are confident that God stands by His own Word and in His good time the seed will spring up and prove a power of God unto salvation.

One more item for your "inner chamber". We have several men for many years well acquainted with the Scriptures. They played in the salvation army band for years, but they are still slaves to the drinking habit. The knowledge of God's will alone does not save. One comes regularly. Oh! That they may experience the delivering power of Christ! We know with men it is impossible, but with God all things are possible.

Family and myself are well and daily thankful for His gracious sparing. We greet you all in His name. The work is His, and for Him, and if He wishes it to continue and grow, He will not fail. Yours in Christ.

Fred and Martha Stettler.

ASKS FOR HELP ON HIS FIELD

Kovalchuk Prays the Lord Will Send Out Brothers Manetz and Miller

Berissa, Argentina, Feb. 20.

Dear Brother Smith:—

Both of your letters, sent by air mail, with allowances, received promptly. Your kind, encouraging letters do us much good. We thank God for you always and pray that He will give you more strength.—spiritual and physical,—in your so responsible work for the Lord.

We surely would be very glad if our Brother Philip Manetz could come and join us here in the work, where the field among the Slavonic people is so large and the need of self-denial laborers is so appalling. We love Brother Manetz and are sure that the Lord would bless our work together, just as He did in Carpathian Russia. We pray that the Lord will make it possible for his wife and baby to come to the United States, and then for the three of them to come here and join us in the work, where opportunity to preach the Gospel among the Slavonic people is so great.

We pray and believe that the Lord will answer our prayers, just as He did in Carpathian Russia, and will send us proper helpers in His own time. The Lord Himself says:— "Verily, verily, I say unto you, whatever ye shall ask the Father in my name, He will give it to you."—John 16:23.

We are also very glad to know that Mr. and Mrs. Rudolph Miller came home safely. Thank God! May the Lord guide them here to South America also. There are so many Jews in Buenos Aires, Berissa and every where here.

Last week while we had a meeting in Buenos Aires, in the private home of one of our Russian church memebers, we had among other visitors a fine Russian Jewish family. They like to hear the Gospel and often talk with our Russian brethren who live near by.

Next week, the Lord willing, we will have our annual conference in Berissa. Among others whom we have invited to talk at this conference will be Brother Paul Rosenberg, the Jewish Missionary in Buenos Aires. I shall try to write more about this conference later.

Senora Malka Kurec, our Jewish Christian widow, the wife of our deceased Brother Peter Kurec, is now with us again. When her husband was ill for some time, they went to the Province of Cordoba, as the doctor advised. Nevertheless, our brother died of tuberculosis in about a year's time, leaving his wife with three small children, who need help. Brother Kurec was a very devoted Christian and helped much in the Christian work here. Our churches have tried to help them as much as they could. Now Mrs. Kurec is weak, and it is difficult for her to find work. Yesterday she was visiting at our house and told me her story again, and some of her life difficulties, but she is faithful to the Lord and bears her cross without a murmur.

We pray for our Brother Karl Faulkner in Budapest. May the Lord guide and preserve him there. A good part of our heart is still in Carpathian Russia, and we pray for all of them there constantly. May the dear Lord lead and preserve them all during these times of trial and all kinds of hardships. Our best regards to you and all in the office. Vary sincerely yours.

John Kovalchuk.

AN AMERICAN IN HUNGARY

Misses His Former Fellow-Workers But Labors On Alone

Budapest, Hungary, Jan. 26.
(Received Feb. 19, 1941)
Philippians 4:6, 7.

Dear Mr. Smith:

At last a letter. It has been two months since I last wrote I think and so much has happened in the world in that time. The hardest to me I guess was Millers' leaving. I suppose they are with you now in America for I have had no letter or word from them since they left except a letter from Lisbon which they wrote to a believer here. So we know they at least got that far safely, but so far no other letter has come thru. Much mail is lost now so that may account for it also.

I have not heard from you for so long but know you have not forgotten us for the funds come thru regularly thru the bank. I do thank you for the promptness for as you know we live on daily bread in reality now. Every time we go to the bank the dollar is a little lower here. Actually it is not but they fix the price here. Mr. Miller will tell you all about such conditions, I believe. To go back to Millers' leaving,—It was a sad day for us all here, the believers and I, but the Lord knows what He is doing. When the airplane, after starting off, had to return there was rejoicing because they thought sure they couldn't leave now, but after letting out a passenger the plane again took off with them, and we praise the Lord that He gave them a safe journey. He is being missed here. I can't step in and take His place, that is sure, but the Lord will surely work among us, of that we are certain.

As it was right at Christmas time when they left, it was really better, for I was busy speaking and so did not have time to get very homesick, for at such moments when some one else goes home and you know that they will see your loved ones and be at home and you remain, well, to tell the truth, I got homesick, but it quickly passes when one goes into His presence. He has sent us here and our Lord Jesus never leaves us alone. Praise His name for that.

I spent the Christmas and New Year here in Budapest and in nearby villages and had the privilege of preaching several times for the Christmas is three days here and at least two or more meetings on each day, so that one gets plenty of opportunities.

Then the best time of all was the trip to Carpathia for their Christmas and New Year. I so loved that section and still do hope someday to have the privilege of working there among the people again. Please pray that if the Lord wills that He will open the door there for me. He is able! There we heard no news of war and all was so quiet and still that one could hardly realize such a terrible thing existed in the countries around us. As one looked on the beautiful snow-covered hills and valleys as they lie there so beautiful in the moonlight it speaks only of Peace and makes one long for the time when He, the Prince of Peace shall in reality reign and bring real peace to this war-mad world. Peace! It sounds like a travesty in Europe today to even mention the word and when I saw it on what few Christmas cards I received it made me wonder.

Peace! How many would give all they have to have peace, personal and national, and here we in Christ Jesus have that wonderful peace that passeth understanding and makes the world wonder. They can't see why we are not worried over the conditions or how we can have such peace in the midst of Europe. It was this peace that the couple saw where the Millers lived, and it made them think that after all there must be something in the Bible when it can give such peace in all the terrible mixed-up circumstances they were in. So they are reading the Bible and I trust will come to know Him who can give that peace which we all need today. Please pray for this couple and for all those who have gotten Bibles and Testaments and are reading them. Only the Lord thru His Spirit can make it living to them!

Miss Selody translated for me in the meetings in Carpathia and we had a blessed time as always. Those believers walked 20 or more kilometers to go to a meeting thru the snow and cold. The snow was very deep and was not frozen during the holidays so was very difficult to walk thru, but they came! Who wouldn't enjoy bringing the Word to such people! We had meetings in the various villages, a nice little two-day Bible Conference with brother Ungar from Budapest, a believing Jew and fine teacher of the Word and then closed the holidays with the New Year meetings.

The work there is progressing, altho the lack of workers shows. Mr. Kovalchuk and Mr. Manetz are surely needed now of all times, it seems. Miss Selody is working far too hard. She has the orphanage, which is a job in itself; then on top of that she goes to four places on four different days each week and has Sunday school and a gospel service! And she must often walk many kilometers and get back cold and tired at twelve o'clock in the night! It is telling on her and her health is not good. She surely needs prayer.

I saw clearly the need of a prayer hall too, in Neresnice. They really need one center where we can have meetings. The house meetings are all right in the villages around about, but in the center a prayer hall is a necessity. Please pray that the Lord will enable. The people are so poor, as you know, that they can give nothing. Now the work and prices on building materials are up, but there is stone right close at hand and not impossible to build now if the Lord enables.

Just before the New Year meeting the person in whose home we had been meeting sent word that we could not meet there, so what was one to do! We had to find another place late at night and could only get a small room and many had to sit in a second room and even some outside! And then at the Christmas it was the same. The preacher had to stand in the middle room at the orphanage and the people had to sit in two other rooms or rather stand for there were not near enough seats. A very bad situation in every way, but the Lord blessed in it all and we had a wonderful time. This was the hardest Christmas the orphanage has known for prices are high, exchange is low and above all no clothing or shoes etc. can come in from America now. They received stockings, and how thankful they were for those. They came in safely from America, but usually they got whole boxes of coats dresses and shoes. Now the clothes are getting old. They all got a new dress for Christmas, but could only wear it that one day! and then it must be put away and kept only for the special occasions, for it looks very doubtful that there will be other new ones.

Please pray that the Lord shall make this work to go on and that the house may be finished. He can do it, even in these days. One of our meetings was even held in the house of an unbeliever, but they are interested and asked for the meeting to be there. There we had many unbelievers. Miss Selody told how at the meeting before they asked many questions and one old man asked about the idols, so she just turned to the Word where it speaks of the gods who do not see or hear. He was so interested to see it in the Bible, and after hearing God's Word he agreed that it was right and how foolish he had been to worship such things all these years. He said that "they are coming down"'! So the Lord is working and we thank you for prayers and all.

I did not have many opportunities to speak to my people because we were always on the go, but I did get a chance to testify to one on the train and he was very interested or pretended to be at any rate, then I was able to give tracts and New Testaments to several. After one meeting I gave out some gospels to two young men I met on the road. In a couple of days a believer from that village came and asked if I had the other gospels or a New Testament, He said that they wanted the whole of it now after reading that part, so I only too gladly sent it. But the Word must be watered with prayer for the ground is so hard and stony especially now with present conditions for they often blame Christ for it all.

The Lord has wonderfully answered prayer for us, and one especially I would like to mention. You remember the boys we spoke to so much about Christ. They have been in the camps. The other day I had to go to town, and walking back whom should I see but one of these young fellows,— the one who said he was an atheist. Now he thinks he is very religious, believes in God and even prays with his prayer book! He was rather put out that I did not call him a believer. I've had two fine chances to witness to him and he seems to understand things better. He remembered much of that which Mr. Miller showed them from the Word. God is working and tho He takes some away for a time yet He will bring forth the fruit in His time if we are faithful in witnessing and you, in praying. Right?

Please pray also for my own spiritual life for I am finding that it is easy to become dry and formal and I want to have victory day by day and real fellowship with God thru the Holy Spirit. We need your help more than ever before now. So will close. May the Lord bless and use you there at home. Please write if possible. I asked Mr. Miller to get me one or two books and send them over. Would you be so kind as to pay him for them out of my money. Thanks for every kindness, for your prayers and all. Yours in Him.

Karl Faulkner

FIVE YEARS A WORKER IN VIENNA

Regrets the War, But Remains at Her Post of Service to the Lord

Wien, 17th of January 1941.
(Received February 6.)

Dear Mr. Smith:—

I thank you for your kind letter of October 10th, which reached me a short time ago. I was especially glad to get it as I had not heard from you for a long time.

I am glad to be able to say that our work is going on as usual without hindrance or opposition. We had many blessed meetings since I wrote last. I had the joy of leading some souls to the Lord; others are on the way and some who accepted the Lord some time ago are growing in grace and strength.

We all know that war is always built upon lies and propaganda. It is only so sad that people, even Christians, are so willing to be stirred up to hatred and resentment. It is very hard for me to keep quiet about it. It is for the third time that I try to write this letter and each time when I read it over I had to tear it up because I knew even you might not understand. I am only afraid that America will be driven into a terrible war that will bring suffering and distress to the American people while this struggle is clearly and purely an affair that concerns *Europe alone.* It is too sad for words and I can understand that sometimes you long to get away to a quiet place like my beautiful mountains, far away agitation, propaganda, war rumors and controversy, for I am sure we live much more quietly here in Wien than you do so far away across the ocean in New York.

I don't know if you can understand me. Of course I love my people, my nation and my beautiful country more dearly than anything in this world, but I also love the American people. My very best and dearest friends are among them and I would like them to understand the truth. To think that there should be war again between our two nations, a war built up on untruth and misunderstanding, is almost more than I can bear. The only thing I can do in my helpless condition is to pray and ask the Lord that He may step in and stop it all before it is too late. He is able to do even this. For this reason times like ours turn into times of blessing because we cling so much closer to Him and expect our help from Him alone.

It is fine that you are still in touch with all the missionaries in Europe. I want to thank you and all my dear friends again and again as long as I have the opportunity for all your Christian love and felowship and prayer that meant so much to me all through the years. May God bless you and your work in a special way during the year 1941 and if He should give us peace and quietness in quite an unexpected way, as He is well able to do, then you will come over and we shall have the joy of having you here at Vienna and to have real fellowship together. How I am looking forward to this.

Meanwhile we pray that the Lord might help us through this new year as He did through the past. The first Monday in Advent we had a fine woman's meeting. On account of the darkened streets at night we had to have it in the afternoon and we were just a little bit afraid a good many might not be able to come, for all who are working in offices, shops and factories would not be free in the afternoon. While I prepared the long tables and decorated them with pine-branches and little candles—one for each woman—I was praying and told my Lord I would fix just as many places as I did years before and trust Him that He would fill them—and He did. I had also asked Him to make the program as we could not have the young girls in the afternoon who sang and recited in other years and He did this also. The program He gave me was fine and we did not miss anything of other years; the hall was filled to the last place and the Lord was present. We sang many of our beautiful songs, several of the ladies gave testimonies or brought a short message from the Word and then I closed with an earnest message calling the women to deeper consecration, watchfullness and prayer to prepare themselves for the coming of the Lord. We had blessed fellowship for the Lord was in our midst. We stayed together for over two hours and not one went out without having received a blessing. The women still speak of it and rejoice over it; may there be fruit found in eternity.

Soon afterwards Rektor Trappmann, the evangelist who had been with us in spring, was here for several days and all during Advent up to Christmas we had different special meetings, and then, of course, during the holidays we had many blessed meetings, too. We praise the Lord for all His goodness and look forward to still greater blessings in the year 1941.

Pastor Monsky was away for 6 weeks before Christmas. First he evangelized in Berlin and during the month of September in Konigsberg and Angerburg, his own home, where he had meetings every evening and afternoon and three to four times on Sundays. He told us how well attended the meetings were and how gladly the people received the Word. He was back for Christmas and New Year, but has left to-day again to go to Thuringen where he will evangelize for three weeks. So you see the doors are open and the Gospel is preached in our countries. We pray that the Lord might open still more doors during this year and give us the opportunity to go on with the work and to reach many more people than we ever did before.

Please give my love and best wishes to all our dear friends and ask them to keep on in prayer which we need and on which we count. Just while I was writing this letter my allowance for the month of January was brought to me. Thanks you and our friends who made it possible.

Please write soon again. I am looking forward to your kind letter and it is so helpful to know that you are keeping up your interest in our work and that you are standing back of it in prayer. With sincerest wishes for the new year and repeated thanks for your kindness and prayer during the past.

Very sincerely yours in the Lord.

E. H. Steyrer.

P.S. Pastor Monsky wishes to be remembered to you.

Wien, March 1st
Received March 24

Dear Mr. Smith:—

I have received your kind letter of January 20th and thank you for it. It has been some time since I had heard from you, but I can imagine how busy you are. I am so glad that you have recovered from your accident so completely that you can bear the strain of traveling so much.

I am greatly rejoicing in the fact that my dear friends in Chicago still remember me so kindly and lovingly even after all this time. How the time flies. This June it will be five years since I came to Vienna.

Our work is still going on in the same way. That is to say, a good many changes have taken place during these years, but the Gospel is preached as ever. My work is different now from the time when I could go to Graz. I have not so many meetings, but am doing a great deal of home-visiting, where I read and explain the Word of God to the people and pray with them. I find this very important and the Lord is blessing. God is good. His mercy endureth for ever!

Do you hear much of the "Una Sancta" in America? Over here there is quite a strong movement towards the uniting of the Protestant churches with the Roman Catholic Church. Much would have to be put out of the way before this could be possible.

I hope you received my last letter of Jan. 17, and I trust that this one will get through, too. I send it by air because otherwise it takes too long. Magazines don't seem to go through. I think all printed matter is held back because the censor would have too much to do to read it all. With greetings to all my dear friends and thanks and good wishes to you. Sincerely yours in the Lord.

E. H. Steyrer.

OUR MISSIONARY IN BULGARIA

Persecution But Opportunities to Serve Are Being Faithfully Met

Sofia, Bulgaria,
February 23.

Dear Mr. Smith:—

I wish first to thank you for your lovely letter of encouragement. The work every where today requires much energy, enthusiasm and self-sacrifice, for Satan's efforts to hinder the work are great. But God is mightier and through Him the victory is won. How sweet it is to trust in Jesus! Praise His Name!

My Lord is blessing the work in spite of all persecution. Our Gospel meetings have been held regularly and the attendance has greatly increased. Something more, the people who were our enemies in the past have become our best friends now. They have opened their homes for the Gospel and our meetings are being held there. They are not ashamed any more of the Lord Jesus Christ, but are calling from house to house in personal work, and are bringing in new souls and doing splendidly among their friends and neighbors.

Persecution is following them wherever they go, but Jesus is with them and they are ready to suffer for their Master. We thank the Lord for the new believers and for the joy of salvation. Pray that

many more souls might come to the truth and to the living water of God. The joy among these believers is so great that when they see me coming they do not know how to express their enthusiasm and love toward the work and toward me. The field is white and ready, the opportunity great. Please pray for a mighty outpouring of the Holy Spirit over this entire community, over the new believers and for me. We need your warm prayers.

To study the Bible in this critical time is the best work we can do, because the Word of God giveth light to the needy over the events of the day, and the prophetical knowledge for the future of the Church and God's children. The Kingdom of God is some day going to rule over this old earth. Peace and understanding will prevail only when Jesus Christ takes the pre-eminent place in our private, community and state life. Therefore we neeed to know and to study above all other knowledge the Word of God, the Holy Bible. Whenever I have the privilege to study, to hear or to preach from the Word of God, I do it with all my heart and power. I believe that if we had more Bible studies and a good Sunday School work in our churches there would have been much difference in our lives, and we would have been a hundred per cent more fruitful than we are now.

Our Sunday School in Sofia is the largest one in our country. We have all departments, with three large women's classes and a big men's class. The Sunday School is held after the morning church service. My class consists of girls, university students and newly married women. Some of them are members of our church, but the majority are new believers, brought to the church through different channels and because they are fond of the Bible. It is a great satisfaction and joy to my soul to observe how they are growing in wisdom and grace before God and men.

From the New Year until now we have several new pupils who have taken Christ as their own Saviour and are now regular students in the Bible classes. For Christmas our Sunday School class gathered a small sum of money. To four poor families food was given and thus we shared with them our own Christmas joy. Please pray for this class. May it be a really attractive place for the needy souls, where they shall find Jesus Christ and really become God's children.

Here I would like to express my hearty gratitude to the unknown giver who is sending me the "Sunday School Times." It is a great help to me in my work. I love to read the explanations of the dear man of God, Dr. Ironside, who gives always the best interpretation of the Sunday School lessons. I wonder what I would have done without this paper! God has been very good in protecting the coming of the paper regularly and promptly, while many letters have been lost and never reached me. God bless abundantly the giver and all those who are writing for the "Sunday School Times." Their mission field is a great and blessed one.

I wish to ask your prayers for a new work which the Lord is giving me to do. There is a large Jewish Old Folks Home in Sofia. The management of the Home has asked me to give every Tuesday afternoon Bible studies to the old women and men there. They want to hear all about Jesus Christ as the Saviour of the world. The Jews are everywhere severely persecuted, but nevertheless they seek the truth and are ready to accept it. I feel that I shall need a mighty outpouring of the Holy Spirit to bring these people to Christ our Saviour for the glory of God. Will you pray, dear friends, for this work and thus take part in their salvation. Let us all do our best, and Christ will bless our efforts.

I would like to write some more about the other branches of my work, but it seems best to stop here. Next time you will hear about the Young People's work, personal Christian work and the distribution of Christian tracts and Gospels.

To all my friends in the United States I am sending hearty greetings. May we stand firm for our Saviour, for our faith and Bible. In these critical days the world needs us all. Let us be faithful in doing good and spreading the Gospel everywhere. The Lord is with us, and who can be against us? Hallelujah!

Paulina Nikova

ALBANIA

(This letter was received March 21st, in Greek, censored.)

Kortcha, Dec. 31,

Dear brother in the Lord:

A few months ago I sent you a letter, but have received no answer. A great change has taken place in the world. Mr. Katro has turned over no money to us since September. He deposited 450 francs in the bank in September and now it is impossible to draw them out (to get them). I await your reply. Your brother in the Lord.

Konstantinos Treska.

Natick, Mass., March 21.

Dear Brother Smith:

At last word has gotten through from Albania. This is the first letter since last September, though I have written

at least two letters since then. As you see, it gives little information, which may account for the fact that it did get through at all. However, the little information is enough to stir me with a real longing to do something to help relieve them. I can just imagine how they must be, without income since September, and with prices undoubtedly high.

With a call like this, I can only turn to you and ask if the Fellowship can do anything. I know you appeal for gifts to be used in the relief of Christians in the war zones. There are many fields demanding what help you have to give. But I would like to recommend this matter to you for prayerful consideration. The three workers are undoubtedly in real need, I do not know how they could survive these past six months without having received anything for their work. Nor do I know how some others of that Kortcha group of Christians could have gotten along; they were barely scraping along in peace-time when prices were comparatively low.

Probably when I send out another news letter (in about two months) I shall stress this thing, but in the meantime something definite and tangible ought to be done. Appetites can't wait until my next scheduled printed letter. Koci's letter was written almost three months ago. And even then they had received nothing for three months. We do hope and pray that you will be able to send them something at once. Surely through the American Express or cable to a Greek bank you can arrange the matter quickly. Please let us know just what you do about it.

We are all well, busy with the Southbridge Albanians, graduate studies at Boston University, and deputation work. May God bless and prosper your work.

Edwin Jacques.

FAITHFUL WITNESS IN FLORIDA

St. Petersburg, Fla.,
March 14.

Dear Friends:—

My convictions that the Lord would have us witness to the Jews in Tampa, as well as to those of St. Petersburg, have been proven true again and again. With the exception of several times when illness or rain prevented, the round trip of some forty miles was made each week since last October. God's presence, guidance, strength and joy were experienced all along the way.

There has been great liberty in giving out the Word, and manifest conviction in many of those contacted. Surely a "great door and an effectual has been opened unto us, and there are many adversaries."—1 Cor. 16:27.

During an early trip one of the many merchants visited,—a fine clean-cut man,—was contacted. He gladly received the New Testament offered to him. When we visited his store again some weeks later we found that he had read the entire 27 books of the Testament. His heart was touched as I pointed out his need of being born again. Like Nicodemus, he wanted to know how this could be. He was shown the way by such passages as Lev. 17:11, John 1:29, 14:6, 1:11-12 and others. He has not committed himself openly, but surely he is not far from the Kingdom of God.

Other shop keepers and sales people have received New Testaments or portions of the Word of God. A bright, educated Jewess said that she loved to read to her children from the New Testament. She further stated that they loved Bible stories above all others.

We have also contacted several refugees from Austria. These seem to have more difficulty in accepting New Testament truths. In our search for God's ancient people we have come across professional men in office buildings. When the Lord leads the way, such contacts are not so difficult. Here we have found likewise open and receptive hearts. The seed is being sown and watered by believing prayers. Surely God will give the increase in due time.

Beloved friends, you may share in this blessed and timely ministry. Your support in prayers and gifts as God may direct is needed and desired for a still more effective work. May His blessing, which maketh rich and adds no sorrow with it, be upon you. Lovingly yours in Him.

Jean Rhode

Dear Readers:—

We are about to republish in tract form the life story of Miss Jean Rhode, just as it has been recently printed in the new booklet, "Infallible Credentials of Our Lord," by Maurice A. Cook. Your assistance in this republication of Miss Rhode's story, "Dancing Feet and an Aching Heart," will be much appreciated. —Editor.

THREE GOOD PALESTINE LETTERS

Christmas, a Small Earthquake, Jerusalem For Dinner, Orphans Who Need a Home

Tel Aviv, Palestine, Jan. 18.

Dear Mr. Smith:—

On the way to the meeting this evening we passed out tracts in Hebrew, English, Arabic, French and German. The passers-by asked for tracts in other languages and requested some for next time in their own tongue. A young girl is coming to see me; she says for me to help her find rest. She studies the Bible and then writes the carefully thought out questions and brings them to me for an answer. Before every question she says: "Now, please answer me this, as I must have rest, but don't make me believe." Well, I am doing my best to help her.

The evening message was given in Hebrew, and at the end the siren blew for an air raid warning. There is much work to be done here, and much opportunity for working here in these last days.

The Clinic is running in order again after our Christmas holidays. On Friday, Miss Huda was going to interpret the Bible story for me into Arabic, when we discovered that our patients all spoke Hebrew, so Benjamin did the interpreting. Both the Jews and the Moslems will believe that Jesus was the Saviour of the world before they will believe that He is their own personal Saviour.

Christmas here was beautiful. Christmas eve we went to the shepherds' fields and attended two services under the stars. In the morning we helped the little blind children to open their stockings. Those little blind Moslem children could be heard exclaiming over their gifts: "Thank you, Jesus! We have much to praise you for." They gave several entertainments this year.

We went to Jerusalem for dinner with a large party. One young soldier brought three other young soldiers with him who had been led to the light through his testimony. In the evening one of the young nurses asked me how to get salvation, and she did what she was told. On the following Sunday she went to church and confessed with her mouth the Lord Jesus Christ.

We do appreciate the partnership of our prayer helpers. Thank you, each one, for holding us up before the Throne of Grace. 1 Cor. 3:9. Mail is traveling very slowly; therefore these air mail letters will have to be for all my friends. who read the "*Harvest Field.*" We shall be glad to get any printed matter in any language, especially tracts and Bibles. They come through to us duty free, but it is an impossibility to get them here now. If any person feels led to send us some tracts and Bibles for our patients and others, be sure they will be appreciated.

We had a slight earthquake here today. There was an old lady in the Clinic today who says that when she gets sick the "Messiah people" always help her. Two four-year-old boys came to see us today. One of them had an infected toe. He wanted us to bandage it, but it must not be incised today as it pained him very much. They told me a story in Hebrew, and went home happy. They will be back tomorrow with their mother. (The above letter was received in our office February 28.)

The Jews Asking For Bibles

Tel Aviv, Feb. 12

Dear Brother:—

Thank you for my allowance, which came through today. Your letter of December 26 reached me on January 27. New York seems much nearer since letters come to us in one month.

My mother and brother were glad of your visit. They tell me that you seem very well. Now I have another visit for you if you ever have the time—to the pastor of Harmony Community Church, Harmony, N. J. This church is our good friend, as is every one in it, and God has been doing a great work there.

I am glad to hear that people are reading the magazine. New friends are writing to me, and old friends are giving me the news in these days when second-class mail travels so slowly. We will pray about the Chicago worker. God is able to put the one there that He has ready for the work. You know that Dr. Dowkontt believes that when God begins a good work He always finishes it.

Inexpensive Bibles are most desirable for our work here. Those good Bibles I asked for were special gifts and have been used. We have many earnest seekers after the truth, and they really do search the Word to see if it is true. It is the only way to true peace. The Bibles and New Testaments from George T. B. Davis have not arrived as yet.

You ask if the time goes quickly. Yes, it does. I never have enough time. Every moment since I stepped on to the soil of Tel Aviv has been precious. I am truly

grateful for this opportunity of witnessing for the Lord and Saviour. I take my Hebrew lessons in the morning before I go to the Clinic, in order to have time for it. There is much to be done. Laborers are needed. Luke 10:2. Hearts are open to the Gospel today; they are seeking for peace. Both Jews and Moslems are earnestly seeking. Today as I was riding on the bus, I looked at a crowd of people in the street in Tel Aviv. They were Jews, examining books which an Arab brother was selling, and the books were Bibles! The people are learning English and asking for English Bibles. Tracts are also asked for, and they are reading them in every language.

I shall try to get in touch with the right people to find out the information you need regarding the hospital. I have been praying and looking about, but do not seem to get in touch with the ones who can give me all that it is necesary for you to know. The acre of land is still for sale.

Some of our letters must be missing. Your last letter was in October, and now this one in January. Some of the June mail is even coming in with the November letters now. However they come, we are glad. Any news from home is welcome.

We have a beautiful hand-carved motto in Hebrew on the wall of the Clinic. It is from Zechariah 12:10. The people read it and make comments. Work is going along well. Days are busy, and the Lord does supply our strength. Looking to the Lord for great things in these last days. I believe we are going to have a revival,—I mean a spiritual revival. The Holy Spirit is working in the hearts of men today. Sincerely yours.

Jane T. Haley

Orphanages and Schools Needed

Tel Aviv, February 25.

Dear Mr. Smith:—

Your letter of January 20 reached me in one month. Thank you. I am well. We should be glad to have a visit from you when it is possible for you to come. There is no question in my mind about clinics such as ours, which serve the people without cost and all in the name of the Lord, being the best aid in the work of saving souls. The people suffer, turn to us for relief, and then will listen to our Gospel story of Messiah.

There is an immediate need for an orphanage here. The children are offered to us. And the need is just as great in Jaffa for the Arab children as is the need for helping the Jewish children in Tel Aviv. Many orphans left from the troubles of 1939 and 1940. They live in the poor district between Jaffa and Tel Aviv.

The census of ten years ago for the area of 14,217 square kilometers of Southern Palestine,— composed of Tel Aviv, Jaffa, Ramle, Beersheba and Gaza, showed the folowing population:—Moslems, 267,587; Jews, 78,723; Christians, 15,155; others, 322. Now the population of Tel Aviv is 150,000.

According to careful estimates, ten and a half dollars per month would feed a child. A permit could be obtained here for such an orphanage and a school. It could be started right away. The real need is for an orphanage for the Jewish children, an orphanage for the Arab children, and two schools. The people beg us continually to do something for these children.

As I write this to you, I smell orange blossoms. The tree just outside my window has both blossoms and oranges on it. In the garden are also two lemon trees in blossom, and Narcissus, geraniums, hyacinths and cacti are in bloom.

I shall send you a photo of the Sea of Galilee; it was taken at sunrise. You would certainly enjoy visiting there. The New Testament parables are made very real after you come here. The Lord is the same here as there. The need of the whole armor of God is a necessity, too. Eph. 6:10-20. A Moslem came to the door this morning looking for work. He had been in a hospital and had heard the way of salvation and the beautiful story of Jesus and His love. He is reading the Bible and wants to believe.

Do you know that both Moslems and Jews have many years of tradition to overcome before they can give up all to follow the Prince of Peace? This man had a very bad infection in his hand and he got healed.

Thank you very much for your prayer support. We need much prayer to fight these great conflicts for His glory. A Jewish girl by the name of Miriam is earnestly seeking for peace, but she will not take the final step because she is afraid of the cost. Pray that we will all be kept well in order to do our work. Workers are needed here! Sincerely yours in Him.

Jane T. Haley.

The Holy Land is one of the most appealing Mission Fields. Not only are the Chosen People finding their way back to Palestine, but the Mohammedans, the Russian refugees and many others. The Word of God is being asked for even by the Hebrew people, and is read with interest and sometimes hunger. This is your opportunity to help them.

—Editor.

FROM PLACE TO PLACE

Two Missionaries Tour the Country Without Notice, Giving and Receiving Help

Riverside, Calif., Feb. 18th, 1941

Dear Ones in the Lord:

Only six weeks since the New Year, yet how much has transpired and how far we have gone! We praise the Lord for open hearts and homes where we were unknown. Many times when we parted the tears were the best proof of how close we got together in the Spirit of Christ.

Since we were to pass South, from Alden, Kans., where we were busy over the Christmas holidays, we visited dear friends in Sterling, with whom we worshipped the Lord in the Mennonite church during the Holidays. The evening of that Thursday after the Holidays, we spent in the pleasant home at Pretty Prarie.

In Wichita, Kans., we tried to contact some names on our list, but in vain. However, came to meet the good Brother and Sister Ross, who just would not let us go. Thus we used the time to write letters. Last Sunday in the old year we spent speaking in Wichita in the morning and in the evening in the Mennonite Church near Harper. We have glad recollections of those Brethren in Christ, whether big or little.

Now as to that special letter, mentioned above. I asked for an answer by wire, and it came, saying "Beginning Monday." We stayed with those good people in Arkansas City till Saturday morning. There is a lively work, including a radio ministry, reaching far and wide, to the glory of God. It was our privilege to testify also on the air, and some came 84 miles distant, others less, to hear us. Trust some real help was given by our testimony, the results of which we hope to see in Glory.

While in Enid, I was glad to serve in the morning services at the Mennonite Church and in the evening at Covington, where Mrs. Lukesh had the morning service and one the Saturday evening before. We don't mind to be at different places, just to be able to serve as largely as possible. The night cometh, when no man can work.

The following Monday we had the pleasure of serving a lot of young folks in Oklahoma City. Might have been there for Tuesday also, but having a contact with more Czech people in Yukon, we went there. It seemed not possible to line up the pastors, to get them all together, but had a good time in the missionary meeting of the Christian church in the afternoon and pictures for them at night. Considering all these arrangements being on a moment's notice, we trust some blessing may be resulting any way.

Thursday we were again in Oklahoma City. Having made a personal call Wednesday, radio announcement was made by Dr. Weber in the morning and by night people came to an impromptu meeting from distances as far as 120 miles. An evidence of the importance of the Radio ministry. Why should only worldly messages occupy the air?

I regret to have to limit the remarks to the travelogue, tho I would love to tell at least something about the fine work done by the Brethren. It is a different thing to have a program arranged and be able to go without further worry from place to place, or, as in our case, to drop in and take "pot luck," but we give credit to the Lord, who opens the way. Of course, we must put ourselves in the way, for the Lord to lead us. Such was the case in Pauls Valley, Okla. Our letters were not answered. The address was RFD; it was raining and by the constant moving from place to place Mrs. L. was tired, so I could not blame her for suggesting to drop that place and go on. But I was impressed to at least ask at the post office how far the friends there lived—and behold we could contact them right in the town, with the result of an arrangement in the Presbyterian church for Sunday. It was a welcome rest for us to stay over, and trust to have left some bit of blessing behind us.

Not always do we succeed on the spur of the moment. Next week we had to pass up Ardmore, Denton and even Dallas. On Wednesday we took part in a prayer meeting for a revival, and left for Waxahachie. We were kindly received, but how about possibility of service? I don't like to pass a place without some service. Thru kind friends, former missionaries, at 7 P.M., a phone call was made to a city 15 miles distant. At half past seven we were in the Baptist meeting, where a special topic had been announced for that evening, but the vote of the people was to postpone that to give us a chance. At the same time in the Presbyterian church the vote was also taken, and they came for a joint meeting for the evening. We surely pray, that the service rendered in our weakness may not have been in vain, and the good will of the people be rewarded.

Dallas proved to us a snag. We expected letters, especially concerning our operator's licenses, and had to make several trips there before we got an answer. Also there was urgency to take at least a bit of rest, since in all the time we have been in the U. S. we have had practically no rest. I saw, if I did not want to have Mrs. L. break down completely, I'd have to give her a chance to rest — but where? Her heart was drawn to see her sister in California, whom she had not seen for 21 years. Was it for that reason that we had no contacts ahead, so we could go? Thus we turned our faces West.

By the direct route, we contacted Sweetwater and had a while of fellowship there. Then a side trip to Carlsbad, New Mexico, contacting dear friends there, tho we did not have a meeting. On all our former journeys we did not stop to see the many natural caves we passed by, but decided to see those at Carlsbad. They are grander than those we have in Moravia but only 5% alive. Just here and there a bit of clear stone to be seen, only to remind of the passing glory. If all the crystaline formation would be in its splendor, it would be like a fairy land.

From thence the death all around followed us, thru the waste land to El Paso, where I had the opportunity to try my rusty Spanish, in the Bible school for the Mexicans. Thence on over the desert of New Mexico to stop in the evening near Safford, Arizona. There the marvels of irrigation come to the foreground, showing what could be done in the spiritual realm, if the abundance of living water was served to the perishing world.

In Phoenix, Ariz., we arrived unknown, unexpected, yet found precious fellowship. In a way, it was my fault, having passed by Tucson, where we had asked for answers, but really only one came, and we contacted the kind Brethren before we received it. So despite all difficulties, some place opens to us. But we cannot claim to be like the Israelites in the wilderness — that our clothing would not wear out, and even they, I believe, had to wash what they had. Thus it is one of the privileges we appreciated, to have a chance to attend to the necessities.

Due to a loving invitation, we were settled for a few days, serving Sunday morning and night, and then even Monday night was asked for. Trust we have left something worth while, for young and old. When we came, it rained, otherwise it was pleasant weather for us, who came recently out of the Northern blizzards. But the local people felt it was "wintry" for them. But for that, we might have had more meetings, but did not care to tarry this time. It is interesting to notice how energetic workers will find opportunity for us, and I believe the Lord blesses real effort.

Sometimes it is a puzzle just which road to turn, but the Lord knows. I had missed answer from the dear C. and M. Alliance Sister in Cassa Grande—thus decided to go by that way, only to find the expected answer already in the envelope, ready to mail. But they did not expect us before mailing the letter. However, there was an energetic young man from the border of Bohemia, and hustling a bit with him and he alone, we managed to get a fair congregation for that very evening; ready to leave in the morning.

That Wednesday, Jan 29th, we came to El Centre, in the Imperial Valley, in California. It did not matter we knew nobody there, it was a prayer-meeting night, and that could not be passed by. Since others had inflexible plans, the Christian church gave us the opportunity, and trust they did not have to regret it. Thursday night late we arrived at Riverside, where we were expected Friday. We stopped in San Diego only long enough to leave my cap at a Polish pastor's place we called at. Friday we used to repack most of our things, and Saturday found us again on the way.

Visited Alhambra only to find that the former colaborers from Chile had already left for Antafogasta, Chile. Then we had a package to deliver in Glendale, and enjoyed the night at the home of Sister Suppes. Sunday we went to see other Chilean co-workers in Van Nyus, and found the sister in a sad state of depression. Trust that our visit may encourage her to go forward despite of all, looking to the Lord for strength as she goes. The husband is to go soon to Colombia, alone; that is the life of faith. Praise the Lord, he has a silver lining even for the clouds.

On Monday we passed Glendale again, and since we passed—on the way to Los Angeles—the Angelus temple, we stopped to take a picture of the same with the life-sized statue of the "prophetess Aimee Semple McPherson" in the most prominent place. All is possible in California. Then we visited the old time friends in the L. A. Bible House, and on the way "home" to Riverside, stopped at Whittier, to meet those who supplied the bicycles for our work in Europe, which have been a great help to the spreading of the Gospel. We might have made more trips since but for the fact that the car also needs some attention. That is how we come to write to you, as well as to Europe and generally. Please pray for us—and write.

DEALT WITH A HUNDRED HEBREWS

Rudolph Miller Takes A Missionary Journey In The United States

Boston, Mass., April 5.

Precious Prayer Partners:—

Today I returned from a fifty-day trip as far west as Chicago, during which I had blessed fellowship with God's dear children who are laboring to win Israel for our Blessed Lord. Also had good opportunities to witness to Jews, as I was taken to see those being dealt with.

The trip could have been better had Mrs. Miller been along, but she was unable to go, and so she remained in Boston. Everywhere dear ones were asking for her, and many, many told how they have been often holding us up in prayer. Every day we learn more and more how blessed it is to be a child of God. How good it is to look into someone's face for the first time and hear the dear one say: "I pray for you every morning," or "Just this morning we were in prayer for the Millers," and then others of God's children who would come after the meeting and say, "I shall be praying for you and Mrs. Miller." Truly when the Lord raises up a prayer partner for His workers they are indeed precious, and so many have shown that the Lord has spoken definitely to them to pray for the work to which He has called us.

During these many weeks Mrs. Miller was having a blessed feast as she heard God's servants break the Bread of Life; also in witnessing to her brothers and sisters who are not saved and to Jews in the neighborhood shops. Mrs. Miller also had some unpleasant experiences. One was in falling half-way down the stairs when in the dark she mistook the stairway for the kitchen. The first sentence in her letter to me was "No bones broken." And then several days ago she had to have the doctor come in the night because of pains in the stomach.

I was speaking in scheduled meetings and wired Mrs. Miller to send me a telegram if she needed me and that I would come immediately, but she replied that she had perfect peace and that God's children were most kind to her. We both were able to carry on without an anxious moment. My, what a difference from our ways before we were saved!

The trip was chiefly to have fellowship with those doing Missionary work to Israel, and it brought me through Syracuse, Chicago, Milwaukee, Fort Wayne, Akron, Cleveland, Pittsburgh, Altoona, Elizabethtown and Philadelphia. In each of those cities we had already met with dear saints of God and in almost every city I was privileged to witness to Jews and tell of His wondrous love. I would ask all of God's children to remember in prayer each and every one who was dealt with, that they might be saved to the glory of God.

I shall tell you briefly of some of those I met with, that you may pray for all for their need of salvation. One was an Orthodox Rabbi, and for six hours we wrangled over words and letters in the Hebrew Old Testament. One point of this was that Abraham said, "My Lord" (singular) to three men, while Lot said, "My lords" (plural, with a small "l"), in Gen. 19, when addressing two of the three.

Then upon reading Isa. 12:23, he shouted that I could not make him believe that Jesus was God. I told him that I had not said so, nor had I explained the verse, but that he had read the verse himself and it was he who said that the verse was declaring that Jesus was God. The verse reads:—

"Behold, God is my salvation (the word salvation is Jesus in Hebrew). Therefore with Joy shall ye draw water out of the wells of Jesus (salvation)" v. 3.

The water from the well refers to none other than God, and so the Rabbi saw the truth that the waters from the wells of Jesus would mean that Jesus was God. He did not realize that it was he himself who had made the application that Jesus was God, and not I.

Another interesting time was had with a Jewish man in Harrisburg, who has a Kosher meat and grocery shop. I asked about the leaven that would be in his shop during the week of unleavened bread. He replied that the law only applied to leaven in the home — but Exodus 13:7 says: "Neither shall there be leaven seen with thee in all thy *quarters*." He said house; I said quarters, house, quarters, etc. This went on for several minutes. I again and again said quarters.

Then he explained that all the leaven is sold through a Rabbi to a Gentile for the week. This is how it is done: Every one pays the Rabbi about $2. He gets a list of all those who have leaven, and all this leaven the Rabbi sells to a Gentile. Of course, the Gentile does not know that he is the owner of all these houses and their contents. After the week the slips in the deal are returned because the Gentile has failed to pay the balance due, and so the deal is off. Thus no one can say that any leaven was seen in their quarters, for it all

belonged to the Gentile during the week. This man I talked with came to see that it was only a futile scheme to get around God's law and that in truth he was guilty. Pray for the man; his wife and grown children all listened most intently.

Another precious incident was three hours spent in dealing with an orthodox woman who had never sinned, never broken the Sabbath and loves God with all her heart, soul and might, but she believes God is not three persons. Verses used to show that she is cut off from God were given, which she read; also Numbers 28:9 was given to show that she did not keep the Sabbath. Proverbs 28:9 was given to show that she cannot pray to God. Also Isaiah 59:2 and many other verses from the Old Testament to show that God is three, yet one.

I also used the illustration that my body *alone* is not Mr. Miller—nor my soul and spirit—but that *all three together* was Mr. Miller—not 1 plus 1 plus 1, equals 3, but 1 times 1 times 1 equals 1. My body eats. My soul reads. My spirit prays. If a man loves the body of his wife only, and not her soul and spirit, that is not love. Or if he loved her soul, and not her spirit and body, such a marriage would soon fail; but if there is love for all three—body, soul and spirit—"it is a go." Likewise in loving God, if we fail to see that the Holy Spirit is Very God and is a personality, then we rob Him of the love that is due Him; or if we fail to see that the Son of God Himself came upon the earth and was born into a body, and chose to do so that God might be glorified and sinful man reconciled to God, then we rob Him of the love due Him.

For a man to say, for instance, that he loves his wife, while he sees only the beauty of her body but not the beauty of her soul and spirit—how can that be love? This Jewess was shown that to say she loved God, yet denied two persons of the Godhead, was not love at all. Please pray for her that the Spirit of God will make her realize that she is lost in sin and that all her righteousness and ours, too, is as filthy rags.

With another man there was a brief discussion about the virgin birth of our Lord Jesus Christ. Isaiah 7:14, the word Virgin in Hebrew is "Alma." Jewish commentators say this means "Young woman," and not "virgin;" yet they translate the same word in other places as "virgin." There is another word in the Hebrew for virgin, called "Bethsula," which means "separated." "Alma" comes from the root word, which means "the *veiled* one." How wonderful is God's Word in using this word "Alma" or the *veiled one* who is to give birth to Him who is called *Immanuel.*

How much is packed into the truth that up to the time that the child was born, she was still to be called the "alma" or veiled one. And if we compare the rending of this veil with the rending of the veil which hung before the Holy of Holies we shall see that, like as the one was torn from top to bottom by God and not by man, so was the one spoken of in Isaiah 7:14.

May I say that this brief illumination of the Word of God will remove all doubt as to how God sent forth His Son, made of a woman, made under the law.—Gal. 4.4.

I have mentioned just a few of those dealt with during the seven weeks. Perhaps a hundred Jews were dealt with personally — some for a few minutes, some for an hour, others for many hours. There were some orthodox, some atheistic, some who believed only what they understood. There were shoemakers, tailors, butchers, haberdashers, a dancing teacher, a barber, school girls and boys, young and old.

Please pray for all those laboring among Israel; also for those in small towns who have caught a vision of Romans 1:16 (all of it). Please pray for those who have a new vision of God's faithfulness as they heard how God has been working in Europe. Please pray for the work that is needed in Boston. We shall work there if it is the place He has for us. Please pray for the native workers witnessing in Europe. The first letter came through last week, telling of sickness and hardship, yet rejoicing in Him.

Mrs. Kertess is in need of your prayers for health and strength. The temperature was about 25 below zero and getting fuel is a problem. Mrs. Sunyi is losing her sight. Pray for these, and also for Brother Faulkner, who writes that he does not know how soon they may be cut off from us. This week, when sending a gift by cable, it was necessary to fill out a different blank. The question is now asked if the money is to be used for other than personal expenses, or if anyone is contributing to the money sent.

Please pray for Mrs. Miller's health and strength. She has to have some X-ray pictures and may have to go to the hospital; but like Paul she is rejoicing in her infirmities. She has lost considerable weight and is now down to 102 pounds.

Please pray that our Bible notes, which were mailed from Europe five months ago, will get through. Praying for His richest blessings upon you all. Thanking Him and you for your prayers and gifts of love. With love from Mrs. Miller. Yours by Grace.

Rudolph Miller.